

Wednesday Gender Seminars on Pornography Fall 2007-08 週三性別座談會 色情系列 - 色情電影

色情的力量:以李翰祥風月片為案例

Porn Power: Using Li Han-hsiang's Fengyue Films as a Case Study

(in Cantonese)

講者: 游靜博士

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香港嶺南大學文化研究系副教授。著有《另起爐灶》、《不可能的家》、《裙拉褲甩》、《性/別光影:香港電影中的性與性別文化研究》,編有《性政治》等書。電影/錄像作品多部。

YAU Ching is an Associate Professor with the Department of Cultural Studies at Lingnan University. She has written six books in Chinese including Sexing Shadows: a study of representation of gender and sexuality in Hong Kong Cinema (Hong Kong Film Critics Society, 2005), among others, a book in English Filming Margins: Tang Shu Shuen, a Forgotten Hong Kong Woman Director (Hong Kong University Press, 2004), and edited Sexual Politics (Hong Kong: Cosmos, 2006). An edited volume on sexualities in China and Hong Kong is forthcoming from Hong Kong University Press. She is also a film/videomaker who has made more than fifteen films and videos, including Ho Yuk (Let's Love Hong Kong) (Grand Prix for Fiction, Figueira da Foz International Film Festival, Portugal), I'm Starving (Silver Prize, Brno16 Film Festival, Czech Republic), and Flow (Special Jury Prize, Image Forum, Japan), and has received grants including Rockefeller Humanities Fellowship, Asian Cultural Council Arts Fellowship and Japan Foundation Artist-in-residence grant.

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地點: 香港中文大學 崇基學院 陳國本樓 UG03 室

講者將透過探討李翰祥「風月片」中性與性別、性政治與權力等命題,重新思考色情與情色之間的定位及爭辯,並從「色情」這文類的歷史建構出發,重讀管制及規範「性的再現」的社會及文化意涵,也嘗試借古看今,從今天在香港的位置,學習理解與體驗複雜又經常被認爲是不雅的色情文本作爲表達、批判、探索與認識自我及社會的潛在力量。

The legendary Hong Kong film director Li Han-hsiang's (Li Hanxiang) (1926-1996) cinematic achievement has been best remembered for his *huangmei diao* (romantic musicals) and *gongwei* (palace chamber) historical epics, yet he has also directed (at times also scripted and produced) a significant number of "smaller" films including erotica with period settings constituting a genre known as *fengyue pian*. In examining the representation of power relations and sexual politics in this seriously under-discussed genre, I seek to shed light in understanding the cultural differentiation of erotica and porn, indecency and decency/literacy, as well as exploring the possibilities and implications of recognizing/re-reading the political and cultural potential of porn in contemporary Hong Kong.

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