Mantis

A Journal of Poetry, Criticism & Translation Issue 18

Editor-in-Chief Shoshana Olidort

Editors

Lorenzo Bartolucci

Jason Beckman

Melih Levi

Advisory Board Marisa Galvez Cintia Santana Kenneth Fields Roland Greene Laura Wittman

Printer McNaughton & Gunn Saline, Michigan

ISSN 1540-4544

Mantis publishes poems, translations, interviews, and critical prose about poetry and poetics. Each issue features one or more clusters of work engaging a particular theme, writer, or question,

Orders & Submissions
To order copies of this or former issues of Mantis, please visit our website at mantisjournal. stanford.edu, or send a check or money order for s10 per issue and specific directions to:

Mantis Journal Pigott Hall, Bld. 260 Stanford University Stanford, CA 94305-2005

For information about open submission periods or to contact our editors, please visit mantisjournal.stanford.edu.

Front cover image Ali Yaycıoğlu

Design and back cover image Joshua Edwards www.architecturefortravelers.org

Mantis 2020 is made possible by a grant from the Research Unit of the Division of Literatures, Cultures, and Languages. Thank you to our co-sponsors, the Department of Comparative Literature, the English Department and the Stanford Arts Institute. We are grateful to Dan Edelstein, Amir Eshel, Jisha Menon and Blakey Vermeule for their support. Special thanks to Charo Robinson, Julie Heinrich, Christina Onorato, Patrycja Nosek, Melanie Macdonald, Patrick Heyer, and Rebecca Ormiston.

CONTENTS

INTRODUCTION TO MANTIS 18

10 SHOSHANA OLIDORT

NEW POETRY

- Grass Crossing Worry Word Fire Escaping
- 2 LAUREN SCHARHAG Emerge
- Do nothing for as long as possible
 Only the part, not the whole
 Turn it upside down
- 26 IVAN YOUNG Ferris Wheel
- 28 WILL WALKER Ode to My Nose
- 30 THOMAS MCDONALD Plastic or glass?
- The Illusion of Yellowed
 Transparencies
- 33 LAUREN CAMP Crossing a Border
- 34 CYNTHIA ROBINSON YOUNG I Had a Dream, Part II
- 36 RACHEL TRAMONTE Open
- Steve McCaffery: Post-Ubu Roi Ron Padgett: Adventures of a Sleight'd Hand
- 40 CHERYL CLARK VERMEUELEN
 Looseleaf
 The Almost
 The Almost

TRANSLATIONS

- 48 YAU CHING
 translated by Chenxin Jiang
 Private Furniture Symphony
 flats, no people
- 54 MARCELO MORALES translated by Kristin Dykstra The sun rises again on America
- 60 ARTHUR RIMBAUD translated by Mark Irwin Vowels City
- 54 ZEYNEP KÖYLÜ

 translated by Mel Kenne and İdil

 Karacadağ

 the walk

 wet hibiscus
- 72 MÄLIK IBN AL-RAYB translated by David Larsen Two poems over a dead highwayman
- 76 FROM THE BOOK OF TALIESIN

 translated by Katherine Robinson

 Excerpted from The Hostile

 Confederacy
- 78 AMANDA BERENGUER translated by Kristin Dykstra from The Lady of Elche
- 88 ELIF SOFYA translated by Donny Smith Centipede
- 20 ZEYNEP KÖYLÜ

 translated by Donny Smith
 atlases lost

Yau Ching 家私奏鳴曲

「事情已經變得很複雜。」燈光總是不夠明亮。叫人無法辨認透明的事物。在暗閩中尋找鮮明的紋理。風沙刮起就蓋上紅布展示厚道。天朗氣清你看看頭頂那倒下來的聲音。遙遠有孩子的啼哭混在電視廣播中。雪白的牆壁由光明步向沉默。暴風雨後窗上污垢的意跡逐漸顯現。(有銅鐵碰着銅鐵的聲音,等待迴響。)桌上的攝影機圖裹去,一直以為是亂了後來發現被偷去。於是關起窗來門上裝置錄鏈。窗帘拉起不惜減低透明度。不如安裝射燈補補光線照亮你想照亮的事物。照亮回音(萬一來了)成輕淺的剪影。照亮出破碎

坐在這裏書寫顫抖。在反覆的冷氣機與消息之間呼吸。電話無法舒展失去攝影機的空白。電視厭倦長途電話的定格,反抗起來播了電台的衛星。傳真機的資訊突破了垃圾桶的防線。廣場上露營觀望太陽升降。垃圾桶中唯獨缺乏垃圾

一幅一幅的影像更替。一模一樣的顏色在升降臂上上落。甚麼都沒 發生過哩。遊客的攝影機在廣場閃動。最後一個悲劇英雄接遇黑幕 下的框架,奉命清洗刷不去的墨跡。

1989

translated from Chinese by Chenxin Jiang Private Furniture Symphony

"Things are already complicated." The light is never quite bright enough. You can't make out anything that's transparent. You search for vivid patterns in the dimness. A gust of sand and wind, spread out the red cloth as a thick forgiveness. On clear days watch the crash of something falling overhead. The distant sound of a child's crying mingles with the television broadcast. The white walls step into silence. Streaks of dirt grow slowly distinct on the windows after the storm. (There's a metallic clang of iron against iron, awaiting its echo.) The camera on the table disappeared in the riot. In fact, it was stolen. So you shut the windows and install a security chain on the door. You draw the blinds to make the windows less transparent. How about putting in a spotlight to make the place brighter and light up anything you might want to light up. To light up the echo (in case it comes) and give it a pale silhouette. Light up the broken

As you sit here writing the shivering. Breathing between the repetitions of the air conditioner and the news. The phone can't reach far enough to fill up the blankness of the camera. The television is tired of how long-distance calls freeze, so it's acted up and started playing the next satellite channel. The fax machine breaks through the garbage can's defenses. Camp out on the square to watch the sun rise and set. The only thing the garbage can is missing is garbage

One image after another. The same colors go up and down the pole. Like nothing happened. The tourists' cameras flash on the square. The last tragic hero reaches out to take the frame draped with heavy black cloth, under orders to scrub the indelible ink stains clean.

1989

難民後代各處 建立窮的延伸 長住不見命長 命短更尋求限 或者家的無限

無法回來的城 曾經輝煌的城 無人認得的城 輝煌預言失去

flats, no people

Whenever I visit a city
I think about buying a flat
whenever I get to a new place
I think about settling down
I'm looking for what I imagine
the thinkable cannot be done
the doable can't be attained
an impossible person

The refugees' children are far-flung their line stretches on without end settling someplace won't give you long life the short-lived look harder for home the boundlessness of home of homelessness

The more you've an itch to escape it,
the island, the more it's your here
and yes, the whole world once was here too:
it's precisely that sort of once
or maybe a sort of believing
believing this was once the world
when really it was floating midair
which makes it unthinkable now
to settle down here, to escape
or to return

A city you cannot return to a city that used to bedazzle a city no one recognizes they say that the dazzle portends loss

history once used to portend but the prophecies no one recalls now expectations no one recognizes when no one remains when no one can buy when no flats remain when nobody buys when people not flats lose impossible having impossible flat

Too many people leaves no way to live what's left is no thing that makes us no body if not a body then just a no